

# Sanskar Vidya Peeth Sr. Sec. School

## Mandatory Public Disclosure Appendix IX

### A. GENERAL INFORMATION:

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sanskar Vidya Peeth Sr. Sec. School
2	AFFILIATION NO.	530998
3	SCHOOL CODE	40986
4	COMPLETE ADDRESS WITH PIN CODE	VPO. BHAINSWAN KHURD, ROHTAK ROAD,Gohana-131301
5	PRINCIPAL NAME & QUALIFICATION	ARVIND KUMAR PUNIA M.A. , B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:arvindpunia@ymail.com">arvindpunia@ymail.com</a>
7	CONTACT DETAILS	9896297402,9817058158

### B. DOCUMENTS AND INFORMATION

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER ANDRECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">NA</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PERTHE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BYTHE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSIONOF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH ANDSANITATION CERTIFICATES	<a href="#">WATER HEALTH &amp; SANITATION</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	<a href="#">Click Here</a>

**RESULT CLASS: X**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	47	42	90	
2	2021-2022	71	70	99	
3	2020-2021	51	51	100	

**RESULT CLASS: XII**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	43	43	100	
2	2021-2022	49	44	90	
3	2020-2021	25	25	100	

**D: STAFF (TEACHING)**

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	32
	# PGT	10
	# TGT	8
	# PRT	14
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

SR.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	12100 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	38 Rooms and Size 37.1610 SQ. MTR.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	PHYSICS LAB 57.5441 SQ. MTR.  CHEMISTRY LAB 57.5441 SQ. MTR.  BIOLOGY LAB 38.0902 SQ. MTR.  COMPUTER LAB 48.3281 SQ. MTR.
4	INTERNET FACILITY ( Y / N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">NA</a>